

ANIMAL SCIENCE/ FOOD SCIENCE/ MEAT SCIENCE CLUB RECOGNITION PROGRAM

PURPOSE

To recognize and honor those who have actively promoted their College/University by extensive participation in industry and service activities on and off campus.

ELIGIBILITY

Only one Animal Science/ Food Science/ Meat Science Club from each institution is eligible for consideration and the nomination form must be submitted by a club member who is a current members of the AMSA student membership.

POINTS OF CONSIDERATION

- Only activities performed from July 2011 through the present should be included in the application for consideration.
- Application must be typed.
- Please limit responses **to the top five** activities for each question. Only the sections you are seeking recognition eligibility in have to be completed (in addition to the club information)
Note: Therefore, not all sections have to be completed to be eligible.

SELECTION PROCESS

Applicants must complete and return the attached nomination form by **5:00 p.m. Friday, April 6, 2012** to Carrie Highfill at carrie12@ksu.edu. Nominations will be evaluated by a Selection Committee consisting of students and professional members.

Scoring rubric:

- | | |
|----------------------------|--|
| • Club Information | Must be completed by all clubs |
| • Personal Development | 20 points (each question worth 10 points) |
| • Outreach | 20 points (each question worth 10 points) |
| • Membership Participation | 20 points (Member numbers & AMSA members = 10 pts;
question = 10 pts) |
| • Networking | 20 points (each question worth 10 points) |

RECOGNITION

Clubs receiving a score of 15/20 points in **one or more** of the application session (Personal development, Outreach, Member Participation, and Networking) will be recognized at the AMSA Student Membership Business Meeting at RMC. In addition, following RMC each university/college will be assigned to a month when their school program will be featured on the AMSA web-site and in the E-news.

If you have any questions, please contact:
Carrie Highfill – AMSA Student Board President
carrie12@ksu.edu

DEADLINE – APRIL 6, 2011

**NOMINATION FORM FOR
ANIMAL SCIENCE/FOOD SCIENCE/MEAT SCIENCE CLUB RECOGNITION PROGRAM
2012**

School: _____

Contact (name and email): _____

Total Number of Undergraduate Members: _____ Graduate Members: _____

Faculty Advisor: _____

Club Information

***** (ALL clubs must answer these two questions) *****

**Describe the mission/ purpose of the organization and a goal you set for the year
and what you have done to work toward this goal.**

What does your club do to promote or advance any aspect of the meat industry?

Professional Development

**Describe activities your club plans/participates in to help improve professional
development and leadership skills of your members.**

1. _____
2. _____
3. _____
4. _____
5. _____

Professional Development cont.

Briefly describe activities your organization performs/plans that increase/enhance student involvement in the industry.

1. _____
2. _____
3. _____
4. _____
5. _____

Outreach

Describe ways you try to increase awareness of your organization on campus or collaboration with other campus organizations.

1. _____
2. _____
3. _____
4. _____
5. _____

Describe activities your organization performs/plans that benefit the community (Include number of hours contributed).

1. _____
2. _____
3. _____
4. _____
5. _____

Membership Participation

Number of members during 2008-09: _____; 2009-10: _____; 2010-11: _____ school year

List club members who are current members of the AMSA student membership.

Describe how your organization tries to increase membership and increase participation of members in club events, committees, and officer positions.

1. _____
2. _____
3. _____
4. _____
5. _____

Networking

Describe events your organization plans/participates in to help increase interaction or mentoring between freshman and older students, students and professors/staff, or students and industry professionals.

1. _____
2. _____
3. _____
4. _____
5. _____

How do you use modern technology to increase the effectiveness or efficiency of your organization or events you plan.

1. _____
2. _____
3. _____
4. _____
5. _____

Photo Page – Limited to one 8 ½ x 11 in. page (one side only)

*** Delete the text on this page before submitting. Scan photos into this word document. Include labels for each photo.**

Points to remember

- Photos should only represent activities performed by the organization during the current academic year (July 2011 – present)
- There is no minimum or maximum number of photos to include
- Arrange photos so they are displayed neatly, in color, with labels, and easy to see (not too light, dark, blurry, or grainy)
- **If selected these photos selected photos will be used at RMC, on the AMSA web-site and/or in the AMSA E-news.**